

09/18/00

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|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

PATENT NUMBER

## U.S. UTILITY Patent Application

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| U.S. UTILITY Patent Application                            |             |
| O.I.P.E.<br><i>RW</i><br>SCANNED <i>B</i><br>Q.A. <i>Q</i> | PATENT DATE |

|                              |            |                                |                 |                                     |                       |
|------------------------------|------------|--------------------------------|-----------------|-------------------------------------|-----------------------|
| APPLICATION NO.<br>09/666491 | CONT/PRIOR | CLASS<br><del>700</del><br>301 | SUBCLASS<br>752 | ART UNIT<br><del>2121</del><br>2035 | EXAMINER<br>T. P. HAN |
|------------------------------|------------|--------------------------------|-----------------|-------------------------------------|-----------------------|

| TITLE                   | APPLICANTS              |
|-------------------------|-------------------------|
| 1. <b>Chairman</b>      | 1. <b>Chairman</b>      |
| 2. <b>Vice Chairman</b> | 2. <b>Vice Chairman</b> |
| 3. <b>Secretary</b>     | 3. <b>Secretary</b>     |
| 4. <b>Treasurer</b>     | 4. <b>Treasurer</b>     |
| 5. <b>Member</b>        | 5. <b>Member</b>        |
| 6. <b>Member</b>        | 6. <b>Member</b>        |
| 7. <b>Member</b>        | 7. <b>Member</b>        |
| 8. <b>Member</b>        | 8. <b>Member</b>        |
| 9. <b>Member</b>        | 9. <b>Member</b>        |
| 10. <b>Member</b>       | 10. <b>Member</b>       |
| 11. <b>Member</b>       | 11. <b>Member</b>       |
| 12. <b>Member</b>       | 12. <b>Member</b>       |
| 13. <b>Member</b>       | 13. <b>Member</b>       |
| 14. <b>Member</b>       | 14. <b>Member</b>       |
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| 69. <b>Member</b>       | 69. <b>Member</b>       |
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| 91. <b>Member</b>       | 91. <b>Member</b>       |
| 92. <b>Member</b>       | 92. <b>Member</b>       |
| 93. <b>Member</b>       | 93. <b>Member</b>       |
| 94. <b>Member</b>       | 94. <b>Member</b>       |
| 95. <b>Member</b>       | 95. <b>Member</b>       |
| 96. <b>Member</b>       | 96. <b>Member</b>       |
| 97. <b>Member</b>       | 97. <b>Member</b>       |
| 98. <b>Member</b>       | 98. <b>Member</b>       |
| 99. <b>Member</b>       | 99. <b>Member</b>       |
| 100. <b>Member</b>      | 100. <b>Member</b>      |

Edward Dials  
Cynthia Grosser  
Kevin Johnson  
Mark Marsh

card insulator and retaining guide for a connector contact having 100 plugable adapter cards

PTO-2040  
12/99

| <b>ISSUING CLASSIFICATION</b>       |                 |                           |  |  |  |  |  |
|-------------------------------------|-----------------|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |                 | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        | <b>SUBCLASS</b> | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
|                                     |                 |                           |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |                 |                           |  |  |  |  |  |
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|--|---------------------------------------|------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                       |            | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Dwg.                           | Figs. Dwg. | Print Fig.<br>2                   | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____<br>(Assistant Examiner)         |            | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner)           |            |                                   |              |
|  |                                       |            | <b>ISSUE FEE</b>                  |              |
|  |                                       |            | Amount Due                        | Date Paid    |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) |            | <b>ISSUE BATCH NUMBER</b>         |              |
|  |                                       |            |                                   |              |

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